



JUNE

# The Congregational Chatter



## THOTS FROM TOM

Happy June! Summer and vacation schedules are looming soon. Looking ahead to the month of June, I want to briefly highlight a few things.

On Sunday, June 3 during our morning worship service Ryan Adams and his sister Danielle, and Kayla Gallmon will be joining our church through an Affirmation of Baptism and Covenant of New Membership service. Congratulations to them!

The monthly Men's Night Out event will be held on Tuesday, June 12 at 5:30pm at Marlborough Pizza. This is a really social time for the guys, and we are always looking for more men to participate in this fun night out. If you would like to attend, please speak to me. You are most welcome to attend. We have a good time.

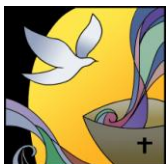
The last day of Church School will be June 17. The end of the season will be capped off with an Ice Cream Social during coffee hour.

Summer hours for the church office will begin July 3 and will continue until August 28. During the summer Ann will be in on Tuesdays and Thursdays from 9am until noon.

My vacation begins July 1 and lasts until July 31. If there are emergencies, please leave a message with the church office.

Have a wonderful month, a blessed summer, and *see you in church!*

Tom



**June 3<sup>rd</sup>**  
AFFIRMATION of BAPTISM  
Choir Appreciation  
Luncheon



## C. Estelle Dickson Scholarship

The C. Estelle Dickson Scholarship was designed to assist any church member who is pursuing a two or four year degree.

***Congratulations to Eli Gates, who is this year's recipient of the C. Estelle Dickson Scholarship.*** The award was presented to Eli on May 20<sup>th</sup> during our Children's Sunday service.

Eli is a senior studying engineering at the University of Connecticut. He has received many academic awards during his college years. He will spend this summer interning at UTC Aerospace Systems.

Our church family has always been important to Eli, and he continues to keep in touch when he is home. The church has been a part of his life since he was a baby playing the role of baby Jesus in the Christmas pageant. Eli's involvement continued through boy scouts, becoming an Eagle Scout, confirmation and becoming an adult member of our church family.

Eli will have a bright, successful future, and no matter where life takes him, his loving, caring church family will be a lasting memory of his years growing up in East Hampton.

***Congratulations Eli! We are very proud of you!***



Honor a Dad or a loved one through  
**CHURCH WORLD SERVICE  
TOOL DRIVE.**

For a \$10 contribution, you will receive a card\* to complete and give to someone you care for.

A heart will be hung in Fellowship Hall with the name of the person you are honoring, celebrating, or remembering.

*Your \$10 will purchase a CWS blanket or a tool for someone in need.*

**\*Cards will be available in Fellowship Hall after  
worship on June 3<sup>rd</sup> & 10<sup>th</sup>**



### Affirmation of Baptism

**Congratulations to our newest church members:**

Kayla Ann Gallmon,  
Danielle Elizabeth Adams and  
Ryan Christopher Adams.

*We welcome you into our church family with prayer, love and support.*

#### The East Hampton Yarners

Will gather on the 1<sup>st</sup>, 3<sup>rd</sup>, & 5<sup>th</sup> Thursdays of each month at 10am and again at 7pm throughout the summer.

June meetings are on the 7<sup>th</sup> & 21<sup>st</sup>

We meet at the church in the green classroom, or at Sears Park in the picnic shelter on nice days.

*All are welcome.*

Donated knitting/crocheting supplies and yarn are available at the church at no cost.



For more information email Judy Hoffhine at [jhoffhine@gmail.com](mailto:jhoffhine@gmail.com).



**Support Group for Caretakers**  
**Saturday, June 9<sup>th</sup>**  
9am-10:30am in the lounge

**OPEN to the public.**

**Guest Speaker: Beth Williams from The Village at South Farms Care Facility in Middletown**

**All are welcome ~ Bring a friend!**  
Coffee, refreshments and a shoulder to lean on provided.

**Sunday, June 10<sup>th</sup>**

Last day of Sunday School / Ice Cream Social



On the cusp of summer, Creator God, I praise you for warmer weather, nature's wonders and this season of both rest and growth.



**LADIES NIGHT! ~ Monday, June 11<sup>th</sup> at 6:30**  
**Is anyone interested in hosting? Please contact Kim Clouser 765-714-1501 or [clsfrnk@aol.com](mailto:clsfrnk@aol.com)**

Bring a dish to share and join us for great food and conversation! *First-timers always welcome!*

**Ladies night will continue through the summer.** We would love to have you join for a casual meal and fellowship. We meet the second Monday of the month at 6:30 at someone's home.

Anyone interested in hosting or learning more please contact KIM

### Men's Night Out

This invitation goes out to all men in the church inviting you to get together for good food and talk in one of our local restaurants. We meet once a month. Need to get out of the house? Want to talk about the numerous spring projects awaiting you? Want to enlist some help with them? Want to share with others how great retirement is going, how things are at work, what's up with the stock market, what hobbies you need warm weather to dive into, what's going on with your children or grandkids? There is a place and a venue!

**A gathering for Men's Night Out is scheduled for 5:30pm on Tuesday, June 12<sup>th</sup> at Marlborough Pizza** to just visit, eat, and enjoy the talk, (and if you are so disposed, you don't even have to say a word!)

*If you plan to attend, please contact the pastor so that he can make the appropriate reservations.*

**Free Community Event!**  
**FRESH STRAWBERRIES**  
**Saturday, June 16th**  
**10am - 4pm**  
**MUSIC LOCAL VENDORS**  
**East Hampton Village Center**



**A Note from our  
Building & Grounds Committee:**

**THANKS to ALL who came out to weed  
and spread mulch on 2 different days!**

The committee has been working hard on many small projects to help keep the church running smoothly; plumbing repairs, drywall patching, floor patching, light fixtures replaced, etc. We have 3 bigger projects in the works for the this summer.

First: the cracks in the parking lot will be filled. This may result in the lot being closed for a short time during the week.

Second: Painting of the main first floor hallway and the stairwell by the stage will be tackled over the summer. Anyone interested in helping KIM clean before painting or helping with the painting please contact KIM.

Third: It's time the church becomes more environmentally conscious. Unfortunately, a recycling dumpster is not in the budget at this time. So our plan is to have a recycling station in Fellowship Hall.

There will be space to collect ALL your recyclables; plastic, glass, food cans, foil, and paper, of course. Deposit bottles and cans will still be collected for *Seeds of Hope*. Church members will need to take recyclables home to put in their BLUE barrels.

**This will have to be a team effort. But it won't be difficult if everyone pitches in and the benefits for our beautiful Earth will be.....PRICELESS.**



**PLEASE consider providing  
flowers for our altar.**

They can be in celebration of an event, in memory of a loved one, or for any reason at all!

The sign-up sheet is on the bulletin board in Fellowship Hall.



**COSA Corner**

**COSA is happy to announce that  
the new chairhead will be Lily Bartel.**

COSA extends a huge thank you to Judy Hoffhine for all her hard work and dedication in leading the group! We have done some amazing things and have been guided in a new direction to help the community and those around the world!!

COSA has collected \$380.00 for Mother's and Father's Day cards for Church World Service so far. The money is used to purchase blankets and tools for families around the world. Father's Day cards will continue to be sold on 6/3 and 6/10.

We are also preparing for the **Summer Lunches for Kids Food Drive** again this year. We will be collecting non-perishable foods in June, and fresh foods later in June, in July and August.

In an effort to make our church's community work relevant, COSA is conducting interviews with several community leaders to learn what community needs they perceive that we might address. This plan grew out of your comments in church one Sunday called "Yearnings for Mission." We will gather the information we glean from our leaders, look at your thoughts, and form goals and plans for the future.

We are grateful for the commitment, creativity, passion, and energy of this committee throughout the year. If you like action, this is the place to be!

**Thank you!** from your Outreach and Social Action committee:

Alka Arcari, Lily Bartel, Winnie Carillo,  
Anita Guerin, Jackie Hooper-Hage, Judy Hoffhine,  
Alan Hurst, Martha Lynch, Julie Thomas



**Save your BOX TOP\$ for EDUCATION!**



There is a collection box outside the church office, or you can simply put them in your offering envelope.  
*Thanks for your help!*



We are excited to again have the opportunity to give children food for lunches while school is out. Here's how this works:

**June:** Bring non-perishable and freezable foods to church on Sunday (*specific kid-friendly suggestions can be found on the board in Fellowship Hall*). We will deliver it to the Food Bank to be stored until this summer when children do not have access to the free and reduced lunch program at school. You may also deliver it directly to the Food Bank between 9 and 12 on Mondays and Thursdays if you wish. They are located in the house next to St. Patrick's Church at 43 W. High St. Deliveries to the front door.

**July and August:** In addition to the above, please bring fresh foods - cold cuts, cheese, yogurt, apples, bananas, peaches, plums, carrots, celery - anything that kids can eat for lunch. Again, they will be delivered to the Food Bank, or you may hand deliver them. *They usually have plenty of tomatoes, cukes, and peppers from gardens.*

**We will have 2 collection nights at Stop & Shop over the summer: Wednesday, July 11<sup>th</sup>, and Wednesday, August 8<sup>th</sup> from 4:30-6:30.**

Do your shopping those evenings and place a few things in our shopping carts on your way out! Please help this effort over and over this summer!

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 "... and if you spend yourselves in behalf of the hungry and satisfy the needs of the oppressed, then your light will rise in the darkness, and your night will become like the noonday."

—Isaiah 58:10



**It's official!**

**We will be traveling to Puerto Rico from June 22<sup>nd</sup> - 29<sup>th</sup>, 2019.**

UCC Disaster Response Mission Trip Groups are participating with Iglesias Evangelical Unida de Puerto Rico in partnership with UCC National Disaster Ministries and Volunteer Ministries in the Puerto Rican recovery effort. As a participant in this group, you are an integral part of a larger effort by local community and by the United Church of Christ working with community-based and ecumenical partners. You will work in home repair and rebuilding, as well as helping repair and refurbish local churches in cooperation with interfaith recovery committees in the local communities. We will be staying at the Yuquiyu Camp/Conference Center owned by the Iglesias Evangelical Unida de Puerto Rico. This will be a experience like none we have encounter in the past.

If you would like to be a part of our SoH group you can reach out to me (Deb Mc) Lisa Aarrestad or Alan Hurst. There will be a SoH meeting in September that will include a commitment deposit of \$100. The date for that meeting will be in September's Chatter.

This is a exciting time, I hope you will consider being a part of this journey!

God Bless,  
 Deb McLellan

Please continue to bring in your bottles, clothes for the shed and purchase SCRIP cards throughout the summer. SCRIP cards will continue to be available all summer long. If you don't see Lisa at church, send her an email or give her a call.

[laarrestad@comcast.net](mailto:laarrestad@comcast.net) 860-918-1170

***Thank you for your continued support that allows Seeds of Hope to help others!***



Thanks to everyone who helped with the outside clean up, especially the Boy Scouts who had fun working in the rain. The grounds look beautiful!

Thank you to all the hard workers who helped with the Spring Market. It was a hot day but once again we had a very successful event!

A special thank you to Anita Guerin for organizing the day.

THANK-YOU! to all our ever-present church mice whose work continues to show up in unexpected places at just the right times!

*You are Appreciated!*



Please sign up to provide a baked good to share during coffee hour. You may purchase an item or share a home-made treat such as cookies, bars, breads... whatever you like. Your participation will make coffee hour pleasant and inviting to all our members and friends!



43 West High Street  
(860) 365-5978  
Mondays & Thursdays  
9am - noon

The Food bank is busy in the summer months and we appreciate your support.

Here is a list of some of our needs:

- Canned Fruit • Instant Mashed Potatoes
- Instant Rice • Hamburger Helper • Rice-A-Roni
- Paper Towels • Toilet Paper • Pet Food
- Cleaning Supplies**

Thank you for your generosity.  
Deb, Food Bank volunteer



Email Lisa Aarrestad at [laarestad@comcast.net](mailto:laarestad@comcast.net) or call 860-918-1170 to have a prayer concern listed for our "pray-ers".



Let Lisa Aarrestad know if you or someone you know of from our church family is in need of some helping hands (860-918-1170).

Or call the office (860-267-4959) so we can arrange for meals, rides, help with simple household tasks or just come by and visit!



The Church Library has been spruced up a bit, although there is much more that can be done. You can check out books by signing the notebook on the counter and including the check out date and when you return it. Please leave returned books on the counter. There is a children's section as well.

We could use two gently used floor lamps and a good sized coffee table if anyone would like to donate these items. Thank you!

Contact Judy Hoffhine at 860-365-0327 or [jhoffhine@gmail.com](mailto:jhoffhine@gmail.com)



## Medical Equipment



Available for Loan

Knee- Scooter • Walker  
Wheel Chair • Potty



Please call the office to arrange for pick-up  
Tuesday thru Friday 8am-noon

**860-267-4959**

## We Rent Our Hall

Have an event coming up and no time to clean your house? No worries! You can rent our Fellowship Hall for birthday parties, anniversary parties, family get-togethers...whenever you need a space to gather. Call the church office for fees and availability. 860-267-4959

## Summer Office Hours

Summer hours will begin on July 3<sup>rd</sup>. The office will be open on Tuesdays and Thursdays from 9-12. The pastor will be on vacation the month of July, and will be on call and checking into the office but not holding regular office hours during his annual study leave which begins August 1 and ends August 21. Deacons will be on call for emergencies during July. Ann will be back in the office holding regular office hours of Tuesday through Friday, 8-12 beginning on August 28<sup>th</sup>.



July 12<sup>th</sup>,  
13<sup>th</sup> & 14<sup>th</sup>

Look for sign-ups  
in Fellowship Hall.

We will need:

- workers for the hot dog booth
- parking all three days
- Saturday for the bake sale during the parade

**Bakers will also be needed for the bake sale.**

*Please sign up!*

### Refreshments for Parade Watchers

Lisa Aarrestad will be organizing a bake/goodie sale on the church lawn during the OHD parade on Saturday, July 14<sup>th</sup>. She will be looking for people to help her and donations of baked goods. Please sign up in Fellowship Hall or contact her if you can help. Remember, this event is to raise money in place of the Silent Auction!

860-918-1170 or laarrestad@comcast.net

MARK YOUR  
CALENDAR!

13<sup>th</sup> Annual  
Belttown Open  
Golf Tournament  
Tuesday, August 7<sup>th</sup>



Registration & Coffee: 8:30-10:00 am

Tee-Time: 10:00 am Shotgun

Format: Scramble to accommodate all levels of Golfers!

18 Holes with Cart  
Lunch & Dinner  
included!

Single: \$125

Foursome: \$500

**REGISTER BY**  
July 15<sup>th</sup>

Contact: tuttlekahn@gmail.com  
John Tuttle 860-558-0890

Your participation will benefit the  
East Hampton Food & Fuel Bank



**WE NEED GOLFERS!!! All Levels!**

**REGISTER by July 15<sup>th</sup>**

Contact: John Tuttle 860-558-0890  
tuttlekahn@gmail.com

**VOLUNTEERS ARE NEEDED for Golf Day!**

We need help with **Breakfast & Lunch**,  
a **Hole-in-One** host and  
**BAKERS** to provide coffee cakes or snack  
breads

***If you are available please contact  
Deb Robinson at [bdarkrob@comcast.net](mailto:bdarkrob@comcast.net)***

*Thank you for helping to make this  
fundraiser a success!*

# A Simple, Generous Choice ~ *Electronic Giving*

## Electronic Funds Transfer

*(Direct debit from your checking or savings account)*

*Now available at the Congregational Church of East Hampton*

**Participate Today.**

Electronic Giving is a convenient way to provide consistent financial support to our church.

*Open your heart without opening your checkbook*

*Electronic Giving* is the term used to describe automatic methods for making contributions on a regular basis without the need to write checks, carry cash or prepare envelopes.

### Frequently Asked Questions About Direct Debit Giving

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**Q. What are the major advantages of electronic giving by direct debit?**

A. Direct debit is all about convenience for you and consistency for the church. Electronic giving eliminates frequent check writing and helps members stay on track with pledges even when they are unable to attend services. The church in turn benefits from much-needed donation consistency and a reduction in the volume of check and cash contributions that must be handled and manually processed in the church office.

**Q. How does Direct Debit Giving work?**

A. Contributions are transferred automatically from your checking or savings account to the church's bank account.

**Q. How are my automatic contributions deducted and transferred?**

A. First, you sign and return an authorization form to the church indicating the amount you wish to contribute on a regular basis. Contributions are then transferred through the Automated Clearing House (ACH) network—the same network already used by families to make mortgage and utility payments or to receive payroll earnings and Social Security income. Direct debit goes by other names including Electronic Funds Transfer (EFT), automatic payment, or simply, ACH.

**Q. When will my contribution be debited from my account?**

A. A debit to your account will occur each month on the date you specify on your authorization form.

**Q. How will I keep track of contributions in my check register?**

A. Since your contribution is made at a pre-established time, you simply record it in your check register on the appropriate date. Electronic contributions will appear on your bank statement.

**Q. What can I use to prove I made a contribution?**

A. Your bank statement will show an itemized list of electronic transactions that can be used as proof of your contributions.

**Q. Is giving by direct debit risky?**

A. It is certainly less risky than writing checks or carrying cash to church. To process electronic donations, the church uses Vanco Services, LLC—an established and highly-regarded company that moves funds directly from church members to the church on the same day without any delay. Vanco processes contributions for more than 10,000 churches and nonprofit organizations.

**Q. How much does direct debit giving cost?**

A. It costs you nothing and it costs the church very little. It is the lowest cost method of transferring funds.

**Q. What if I try electronic giving by direct debit and don't like it?**

A. You can cancel your authorization at any time by notifying the church.

**Q. How can I sign up for electronic giving by direct debit?**

A. Complete, sign and return the authorization form on the following page to the church office.

# AUTHORIZATION FORM

Congregational Church of East Hampton


UCC080570

|                     |                  |      |
|---------------------|------------------|------|
| FOR OFFICE USE ONLY | ENVELOPE/DONOR # | DATE |
|---------------------|------------------|------|

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| Please debit my donation from my: (check one) <table style="width:100%; border: none;"> <tr> <td style="width:50%; border: none;"><input type="checkbox"/> Checking Account (attach a voided check below)</td> <td style="width:50%; border: none;"><input type="checkbox"/> Savings Account (contact your financial institution for Routing #)</td> </tr> </table>                                                                                                                                                                                              | <input type="checkbox"/> Checking Account (attach a voided check below)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Savings Account (contact your financial institution for Routing #) | Routing Number: _____<br><b>Valid Routing # must start with 0, 1, 2, or 3</b> |                                                          |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                       |                |                                      |              |                       |  |
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| Routing Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Account Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Check Number                                                                                |                                                                               |                                                          |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                       |                |                                      |              |                       |  |
| <b>DATE OF FIRST DONATION:</b><br>____/____/____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>FREQUENCY OF DONATION:</b> (check only one) <table style="width:100%; border: none;"> <tr> <td style="width:50%; border: none;"><input type="checkbox"/> Semi-Monthly – 1<sup>st</sup> and 15<sup>th</sup></td> <td style="width:50%; border: none;"><input type="checkbox"/> Monthly on the 1<sup>st</sup></td> </tr> <tr> <td style="border: none;"><input type="checkbox"/> Monthly on the 15<sup>th</sup></td> <td></td> </tr> </table>                                                                                                                                              | <input type="checkbox"/> Semi-Monthly – 1 <sup>st</sup> and 15 <sup>th</sup>                | <input type="checkbox"/> Monthly on the 1 <sup>st</sup>                       | <input type="checkbox"/> Monthly on the 15 <sup>th</sup> |                                                 | <b>FUNDS AND AMOUNTS:</b> <table style="width:100%; border: none;"> <tr> <td style="width:70%; border: none;"><input type="checkbox"/> General Fund</td> <td style="width:30%; border: none;">\$ _____</td> </tr> <tr> <td style="border: none;"><input type="checkbox"/> Other _____</td> <td style="border: none;">\$ _____</td> </tr> <tr> <td colspan="2" style="text-align: right; padding-top: 10px;"><b>Total \$ _____</b></td> </tr> </table> |                                               | <input type="checkbox"/> General Fund | \$ _____       | <input type="checkbox"/> Other _____ | \$ _____     | <b>Total \$ _____</b> |  |
| <input type="checkbox"/> Semi-Monthly – 1 <sup>st</sup> and 15 <sup>th</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Monthly on the 1 <sup>st</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                             |                                                                               |                                                          |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                       |                |                                      |              |                       |  |
| <input type="checkbox"/> Monthly on the 15 <sup>th</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                               |                                                          |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                       |                |                                      |              |                       |  |
| <input type="checkbox"/> General Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                               |                                                          |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                       |                |                                      |              |                       |  |
| <input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                             |                                                                               |                                                          |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                       |                |                                      |              |                       |  |
| <b>Total \$ _____</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                               |                                                          |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                       |                |                                      |              |                       |  |
| <b>AGREEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                               |                                                          |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                       |                |                                      |              |                       |  |
| I authorize the above church to process debit entries to my account. I understand that this authority will remain in effect until I provide reasonable notification to terminate the authorization.                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                               |                                                          |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                       |                |                                      |              |                       |  |
| Authorized Signature: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                             | Date: _____                                                                   |                                                          |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                               |                                       |                |                                      |              |                       |  |

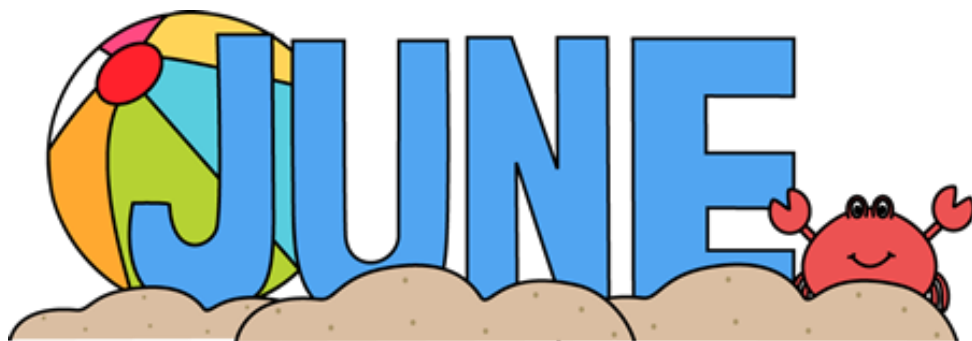
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UNITED CHURCH  
OF CHRIST





The DEADLINE for submissions to the July/August 2018 issue of *The Congregational Chatter* is Wednesday, June 27<sup>th</sup>



| Sunday                                                                                                                                            | Monday                                                                    | Tuesday                                                                                       | Wednesday                                        | Thursday                                                                                                                    | Friday | Saturday                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------|
| <b>Congregational Church,<br/>East Hampton</b><br>59 Main Street, P.O. Box 237<br>East Hampton, Connecticut 06424<br>860-267-4959 / cceh@juno.com |                                                                           |                                                                                               |                                                  |                                                                                                                             | 1      | 2                                                                                          |
| 3<br><b>Worship/<br/>Communion,<br/>Affirmation<br/>10am</b><br><br>Choir Luncheon<br><br>AA – 8pm                                                | 4<br><br>Tigers, 6-7pm                                                    | 5<br><br>Boy Scouts<br>7pm                                                                    | 6<br><br>AA – 8pm                                | 7<br><br>Yarners<br>10am-noon<br>7-8:30pm<br><br>Scout Parents &<br>Leaders, 7-9pm<br><br>Choir: Bell, 6pm<br>Adult, 7:10pm | 8      | 9<br><br>Support<br>Group for<br>Care-Givers,<br>9am<br>Guest<br>Speaker:<br>Beth Williams |
| 10<br><b>Worship,<br/>10am</b><br>Ice Cream<br>Social<br>Deacons,<br>11:30am<br><br>AA – 8pm                                                      | 11<br><b>Ladies Night,<br/>6:30pm</b><br>Host Needed<br><br>Bears, 6:30pm | 12<br><b>Men's Night<br/>Out, 5:30pm</b><br>Marl. Pizza<br><br>Webelos &<br>Boy Scouts<br>7pm | 13<br><br>AA – 8pm                               | 14<br><br>Wolves, 6:30pm                                                                                                    | 15     | 16<br><br>Art Show &<br>Strawberry<br>Festival<br>10am-4pm                                 |
| 17<br><b>Worship,<br/>10am</b><br>COSA, 11:30am<br>AA – 8pm<br><br><i>Father's Day</i>                                                            | 18                                                                        | 19<br><br>Boy Scouts<br>7pm                                                                   | 20<br><br>AA – 8pm                               | 21<br><br>Yarners<br>10am-noon<br>7-8:30pm                                                                                  | 22     | 23                                                                                         |
| 24<br><b>Worship,<br/>10am</b><br><br>Boy Scout<br>Council, 7pm<br><br>AA – 8pm                                                                   | 25                                                                        | 26<br><b>Council,<br/>6:30pm</b><br><br>Boy Scouts<br>7pm                                     | 27<br><br>Newsletter<br>Deadline<br><br>AA – 8pm | 28                                                                                                                          | 29     | 30                                                                                         |

# DADS are a BLESSING

Surprise your dad or another special man with this Father's Day gift.



### What you need:

- Photos of you and your loved one (together, if possible)
- Scissors
- 8.5" x 11" paper
- Glue stick
- Marker
- 8.5" x 11" photo frame



### What you do:

1. Cut photos into shapes (hearts, circles, etc.).
2. Arrange photos on the paper, leaving room for a message, and glue them down.
3. Write: "I'm blessed as can be. My heavenly Father has given me the best \_\_\_\_\_ [dad, uncle, friend] in the world, and he belongs to me!"
4. Place your picture message in the frame.
5. Give your gift to show love and appreciation.



## Beloved children

God our heavenly Father loves us so much that he calls us his.

*Directions: Follow the instructions below. Then read the remaining words, going across the rows from left to right, to complete 2 Corinthians 6:18, NIV.*

- Cross out the opposite of blessings.
- Cross out the opposite of found.
- Cross out the disciple who betrayed Jesus.
- Cross out a word for disobeying God.
- Cross out the opposite of love.
- Cross out an animal.
- Cross out a word for jail.
- Cross out a place.
- Cross out what happened to Jesus.
- Cross out a book of the Bible.
- Cross out the opposite of friends.

|              |          |           |          |           |
|--------------|----------|-----------|----------|-----------|
| I            | enemies  | will      | be       | Judas     |
| hate         | a        | Father    | to       | serpent   |
| you          | and      | you       | will     | crucified |
| cursings     | be       | my        | sons     | and       |
| sin          | Golgotha | daughters | says     | the       |
| Lamentations | prison   | Lord      | Almighty | lost      |

Answer: "I will be a Father to you, and you will be my sons and daughters, says the Lord Almighty." 2 Corinthians 6:18, NIV